# Lesmurdie Primary School

**YEAR THREE**
**2027**

27 B64 03 B

## ALL ORDERS MUST BE COMPLETED
## Online at
## www.campion.com.au
## by
## Friday 27th November 2026
## Using "TRJF" as your code

**Orders can still be placed past the 'return date' but it may incur a late fee.**

PREPACKAGED DELIVERY SERVICE

CAMPION EDUCATION
A.B.N. 33 074 318 602

**Your Campion Store**
751 MARSHALL ROAD MALAGA WA 6090

**Contact Us**
08 6240 2778
help@campion.com.au

## Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | ☑ Item Reqd | Qty Reqd | Unit Price $ | Total Amount $ |
|---|---|---|---|---|---|---|
| | **YEAR THREE** | | | | | |
| | **PERSONAL ITEMS FOR STUDENT USE** | | | | | |
| P35002 | Oxford NSW Handwriting Yr 3 3E [Oxford] | 1 | ☑ | 1 | 17.96 | 17.96 |
| P55830 | Adhesive Tape Masking 18mm x 50m Sellotape | 2 | ☐ | 1 | 3.96 | 3.96 |
| P54337 | Botany Book A4 64 Page Plain/14mm Ruled #184 Spirax | 3 | ☐ | 1 | 1.56 | 1.56 |
| P55257 | Calculator Basic Pocket Jastek | 4 | ☐ | 1 | 11.16 | 11.16 |
| P55321 | Clipfolder A4 PP Black Marbig | 5 | ☐ | 1 | 4.12 | 4.12 |
| P51558 | Crayons 12's Twistables Texta Zoom Hard Case | 6 | ☐ | 1 | 8.76 | 8.76 |
| P52187 | Display Book A3 20 Pocket Black (Non-Ref) Quill | 7 | ☐ | 1 | 11.16 | 11.16 |
| P50371 | Display Book A4 20 Pocket Cool Frost Blue Refillable | 8 | ☐ | 1 | 2.00 | 2.00 |
| P50281 | Document Envelope A4 PP With Press Stud Clear | 9 | ☐ | 3 | 0.88 | 2.64 |
| P52497 | Earphones Earbud Stereo Kids Kensington | 10 | ☐ | 1 | 10.68 | 10.68 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 11 | ☐ | 2 | 0.40 | 0.80 |
| P52121 | Exercise Book A4 96 Page 14mm Dotted Thirds #109 Spirax | 12 | ☐ | 6 | 1.56 | 9.36 |
| P51685 | Glue Stick 40gm Clear Artline | 13 | ☐ | 4 | 2.36 | 9.44 |
| P51941 | Graph Book A4 96 page 10mm Grid Squares #138 Spirax | 14 | ☐ | 1 | 1.88 | 1.88 |
| P51157 | Highlighters Pkt 4 Micador ECO | 15 | ☐ | 1 | 2.80 | 2.80 |
| P50858 | Marker Permanent N850 Bullet 1.5mm Black Pentel | 16 | ☐ | 1 | 1.56 | 1.56 |
| P50113 | Marker Project Assorted Wallet 12 Faber | 17 | ☐ | 1 | 2.72 | 2.72 |
| P55976 | Oil Pastels Large 24's Box Micador | 18 | ☐ | 1 | 9.56 | 9.56 |
| | ***(Can be retained from previous year)*** | | | | | |
| P56096 | Pen Ballpoint Cap Type Red Medium | 19 | ☐ | 2 | 0.28 | 0.56 |
| P56115 | Pen Fineliner #210 0.6mm Black Artline | 20 | ☐ | 1 | 3.00 | 3.00 |
| P56212 | Pencil Case 215x125mm Tartan or Similar Medium | 21 | ☐ | 1 | 2.32 | 2.32 |
| P50006 | Pencil Graphite (HB) Crestmark Columbia | 22 | ☐ | 6 | 0.28 | 1.68 |
| P50208 | Pencils-Coloured 12's Columbia | 23 | ☐ | 1 | 2.60 | 2.60 |
| P50049 | Ruler 300mm Wooden (cm's only) Polished Micador | 24 | ☐ | 1 | 0.76 | 0.76 |
| P56451 | Scrapbook 335x240mm 64 Page 70gsm Spirax | 25 | ☐ | 3 | 1.56 | 4.68 |
| P56242 | Sharpener Pencil Barrel Double Hole (EL) | 26 | ☐ | 1 | 2.12 | 2.12 |
| P58197 | Visual Art Diary A4 60 Sheet/120 Page 110gsm Spirax | 27 | ☐ | 1 | 4.92 | 4.92 |
| P51366 | Whiteboard Markers Bullet Pkt 4 Assorted Eco Micador | 28 | ☐ | 1 | 5.00 | 5.00 |
| | RIGHT or LEFT Handed Scissors | | ***Choose One*** | | | |
| P50200 | Scissors 135mm Junior Round End R/Handed | 29 | ☐ | 1 | 1.68 | 1.68 |
| | **- OR -** | | | | | |
| P56437 | Scissors Safe 130mm Green Handle Round Ended (Left) Micador | 30 | ☐ | 1 | 3.24 | 3.24 |
| | **Sub-total** | | | | | **144.68** |
| | **VOLUNTARY CONTRIBUTIONS** | | | | | |
| F99908 | Lesmurdie PS Year Three Voluntary Contribution | 31 | ☐ | 1 | 60.00 | 60.00 |
| | ***(Per child)*** | | | | | |
| F99909 | Lesmurdie PS Year Three P&C Voluntary Contribution | 32 | ☐ | 1 | 30.00 | 30.00 |
| | ***(Per family)*** | | | | | |
| | **Sub-total** | | | | | **90.00** |

**PARENTS TO SUPPLY**

**1 x Large Boxes of Tissues**
**<u>Please Name the Below Items:</u>**
**1 x Art Shirt**
**1 x School Sun Smart Hat (Available from the Uniform Shop)**
**1 x Library Bag (Available from the Uniform Shop)**

| | |
|---|---|
| **Sub-total** | **0.00** |

## Please tick the items required in the box provided ↓

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|---|---|---|---|---|---|---|

### IMPORTANT NOTICES:

- Some of the Recommended Items will need to be replaced throughout the year as they are regarded as consumable.
- Please Do Not Cover books. - Please name all materials.
- Please send all equipment at the commencement of the school year.
- No novelty erasers, sharpeners or rulers.

**Sub-total** **0.00**