Lesmurdie Primary School

PRE PRIMARY
2027

27 B64 00 B

ALL ORDERS MUST BE COMPLETED
Online at
www.campion.com.au
by
Friday 27th November 2026
Using "TRJF" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

PREPACKAGED DELIVERY SERVICE

CAMPION EDUCATION
A.B.N. 33 074 318 602

Your Campion Store
751 MARSHALL ROAD MALAGA WA 6090

Contact Us
08 6240 2778
help@campion.com.au

Please tick the items required in the box provided ↓

Office Use	Description	Item No.	☑ Item Reqd	Qty Reqd	Unit Price $	Total Amount $
	PRE PRIMARY					
	PERSONAL ITEMS FOR STUDENT USE					
P58541	Adhesive Tape 18mm x 66m Clear Pilotape	1	❑	1	2.72	2.72
P55831	Adhesive Tape Masking 24mm x 50m Sellotape	2	❑	1	4.24	4.24
P50281	Document Envelope A4 PP With Press Stud Clear	3	❑	2	0.88	1.76
P51685	Glue Stick 40gm Clear Artline	4	❑	2	2.36	4.72
P55819	Marker Connector Jumbo Pens Assorted Wallet 12 Faber	5	❑	1	11.96	11.96
P56115	Pen Fineliner #210 0.6mm Black Artline	6	❑	1	3.00	3.00
P58500	Pencil Graphite (2B) Tradition Triangular Jumbo Staedtler	7	❑	2	1.28	2.56
P50781	Pencils-Coloured 12's Triangular Faber	8	❑	1	3.16	3.16
P56451	Scrapbook 335x240mm 64 Page 70gsm Spirax	9	❑	2	1.56	3.12
P51666	Whiteboard Marker Blue 1.5mm Bullet Artline Supreme	10	❑	2	1.80	3.60
	Sub-total					**40.84**
	VOLUNTARY CONTRIBUTIONS					
F99902	Lesmurdie PS Pre Primary Voluntary Contribution	11	❑	1	60.00	60.00
	(Per child)					
F99903	Lesmurdie PS Pre Primary P&C Voluntary Contribution	12	❑	1	30.00	30.00
	(Per family)					
	Sub-total					**90.00**
	PARENTS TO SUPPLY					
	2 x Large Boxes of Tissues					
	<u>Please Name the Below Items:</u>					
	1 x Lunch Box					
	1 x Library Bag (Available from the Uniform shop)					
	1 x School Sun Smart Hat (Available from the Uniform Shop)					
	2 x Small Plastic Drink Bottles (For Inside & Outside Classroom)					
	1 x School Bag (an appropriate size for Lunch Box & School Work Folders)					
	Sub-total					**0.00**
	IMPORTANT NOTICES:					
	- Some of the Recommended Items will need to be replaced throughout the year as they are regarded as consumable.					
	- Please Do Not Cover books.					
	- Please label every book clearly with your child's name.					
	Sub-total					**0.00**